

**Diplôme: Licence LMD**

**Domaine: Sciences et Technologies**

**Année d'étude: 2L-ST**

**Filière: Electromecanique**

**PV DE NOTES**

**Matière: ..... Energies et Environnement**

**Groupe: Electromecanique 1**

**Enseignant: ... LAKHDARA Amira**

| <b>N°</b> | <b>Matricule</b> | <b>Note avant consultation</b> |
|-----------|------------------|--------------------------------|
| 1         | 21/36038931      | <b>10.25</b>                   |
| 2         | 20/36037859      | <b>1.25</b>                    |
| 3         | 21/36034784      | <b>9.75</b>                    |
| 4         | 21/36042677      | <b>17.75</b>                   |
| 5         | 20/36031254      | <b>9.25</b>                    |
| 6         | 18/36038563      | <b>ABS</b>                     |
| 7         | 21/36042544      | <b>11</b>                      |
| 8         | 20/34017451      | <b>ABS</b>                     |
| 9         | 18/36038610      | <b>4</b>                       |
| 10        | 21/36039112      | <b>11.5</b>                    |
| 11        | 20/36031563      | <b>ABS</b>                     |
| 12        | 20/36031525      | <b>ABS</b>                     |
| 13        | 18/36043503      | <b>6.25</b>                    |
| 14        | 21/36034895      | <b>1.5</b>                     |
| 15        | 20/36031547      | <b>0.5</b>                     |
| 16        | 20/36031520      | <b>12</b>                      |
| 17        | 20/36005159      | <b>ABS</b>                     |

Date et signature

22/01/2023

