

**Diplôme: Licence**

**Domaine: Sciences et Technologies**

**Année d'étude: 2L-**

**Filière:Hydraulique**

**PV DE NOTES**

**Matière: TP DAO**

**Groupe:Hydraulique**

**2022/2023**

**Enseignant: Dr M. KHAROUBI**

N°	Matricule	Ponderation				Total 40% ou 100%	OBS
		TD.....%	MI.....%	DD.....%	TP.....%		
1	19/36036789				---		
2	19/36036686				---		
3	19/36034022				---		
4	17/36047287				---		
5	20/36033513				5,875		
6	17/36040375				---		
7	19/36037236				---		
8	19/36037245				0		
9	19/36036001				---		
10	16/36041945				---		
Endettes							
1	19/36037874				---		
2	19/36037997				---		
3	19/36034700				---		
4	17/36041926				---		

Date et Signature

14-mai-23

