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|  | **Département de Génie Mécanique**  |  |  |  |  | **Année universitaire : 2022/2023** |
|  | **Niveau d'étude :3 ème Année Licence**  |  |  |  |  |  |  |  |  |
|  | **Option : Construction Mécanique** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  **PV DE NOTES**  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Matiére : Dynamique des Structures** |  |  |  |  | **Enseignants: Ouelaa Nouredine** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|   |  **Nom / Prénom**  | **Matricule** | **TD** | **MI** | **TP** | **Code** | **Exam** | **Après** | **MOY** |  |
| **1** | **Consultation** |  |
|  | **19/36037974** | 0 |   |   |   | **0** |  | **0** |  |
| **2** |  | **20/31000825** | 11,5 |   |   |   | **5** |  | **7,6** |  |
| **3** |  | **17/36044407** | 13 |   |   |   | **5** |  | **8,2** |  |
| **4** |  | **20/36034644** | 7,5 |   |   |   | **2** |  | **4,2** |  |
| **5** |  | **20/36031534** | 15 |   |   |   | **10** |  | **12** |  |
| **6** |  | **20/36030991** | 11 |   |   |   | **6** |  | **8** |  |
| **7** |  | **20/36031539** | 11 |   |   |   | **5,5** |  | **7,7** |  |
| **8** |  | **20/36032887** | 4,5 |   |   |   | **0** |  | **1,8** |  |
| **9** |  | **19/36034008** | 13 |   |   |   | **7,5** |  | **9,7** |  |
| **10** |  | **20/36031516** | 11 |   |   |   | **6** |  | **8** |  |
| **11** |  | **93/207839** | 6 |   |   |   | **0** |  | **2,4** |  |
| **12** |  | **20/36032218** | 17 |   |   |   | **13** |  | **14,6** |  |
| **13** |  | **19/36036622** | 8,5 |   |   |   | **4,5** |  | **6,1** |  |
| **14** |  | **20/36032286** | 11,5 |   |   |   | **5** |  | **7,6** |  |
| **15** |  | **20/36031522** | 11,5 |   |   |   | **7** |  | **8,8** |  |
| **16** |  | **16/31082801** | 6,5 |   |   |   | **1,5** |  | **3,5** |  |
| **17** |  | **16/36047835** | 10,5 |   |   |   | **4** |  | **6,6** |  |
| **18** |  | **19/36037246** | 7,5 |   |   |   | **2** |  | **4,2** |  |
| **19** |  | **20/36032898** | 10 |   |   |   | **4,5** |  | **6,7** |  |
| **20** |  | **19/3603791** | 10,5 |   |   |   | **4,5** |  | **6,9** |  |
| **21** |  | **20/36031535** | 8,5 |   |   |   | **4,5** |  | **6,1** |  |
| **22** |  | **92/362792** | 10,5 |   |   |   | **4** |  | **6,6** |  |
| **23** |  | **20/36031549** | 10 |   |   |   | **4,5** |  | **6,7** |  |
| **24** |  | **19/36036745** | 11 |   |   |   | **4** |  | **6,8** |  |
| **25** |  | **20/36030728** | 11,5 |   |   |   | **5** |  | **7,6** |  |
| **26** |  | **20/36031461** | 7,5 |   |   |   | **3** |  | **4,8** |  |
| **27** |  | **18/36036647** | 0 |   |   |   | **0** |  | **0** |  |
| **27** |  | **19/36036516** | 11 |   |   |   | **5,5** |  | **7,7** |  |
|  |  |  |  |  |  |  | **Date et signature**  |  |  |
|  | **Consultation des copies le Mercredi 24/05/2023 de 9h à 10h / Salle L3,7** |  |  |  |  |  |  |  |  |  |