

**Diplôme: Licence LMD**

**Domaine: Sciences et Technologies**

**Année d'étude: 2L-ST**

**Filière: Electronique**

**PV DE NOTES**

**Matière: .....** TP ELN

**Groupe: Electronique**

**2022/2023**

**Enseignant: ..** K, Tamersit & MT, Taba

| N°       | Matricule   | Nom,Prénoms | Ponderation |          |          |          | Total 40%<br>ou 100% | OBS |
|----------|-------------|-------------|-------------|----------|----------|----------|----------------------|-----|
|          |             |             | TD.....%    | MI.....% | DD.....% | TP.....% |                      |     |
| 1        | 21/36035255 |             |             |          |          | 12,5     |                      |     |
| 2        | 20/36034029 |             |             |          |          |          |                      |     |
| 3        | 19/36034034 |             |             |          |          |          |                      |     |
| 4        | 21/36054180 |             |             |          |          |          |                      |     |
| 5        | 19/36036621 |             |             |          |          |          |                      |     |
| 6        | 21/36037191 |             |             |          |          | 13,1     |                      |     |
| 7        | 20/36035082 |             |             |          |          |          |                      |     |
| 8        | 21/36035269 |             |             |          |          | 12,1     |                      |     |
| 9        | 19/36036643 |             |             |          |          |          |                      |     |
| 10       | 20/36032800 |             |             |          |          | 11,3     |                      |     |
| 11       | 19/36041638 |             |             |          |          | 11,7     |                      |     |
| 12       | 19/36037389 |             |             |          |          | 12,5     |                      |     |
| 13       | 20/36031575 |             |             |          |          | 11,5     |                      |     |
| 14       | 21/36034427 |             |             |          |          | 12,4     |                      |     |
| 15       | 17/37002285 |             |             |          |          |          |                      |     |
| 16       | 21/36035260 |             |             |          |          | 11,25    |                      |     |
| 17       | 20/36038717 |             |             |          |          |          |                      |     |
| 18       | 21/36034541 |             |             |          |          | 13       |                      |     |
| 19       | 21/36055973 |             |             |          |          | 12,7     |                      |     |
| 20       | 21/36054686 |             |             |          |          | 12,5     |                      |     |
| Endettes |             |             |             |          |          |          |                      |     |
| 1        | 20/36035386 |             |             |          |          |          |                      |     |
| 2        | 20/36031573 |             |             |          |          |          |                      |     |
| 3        | 16/36042391 |             |             |          |          |          |                      |     |
| 4        | 17/36042683 |             |             |          |          |          |                      |     |

Date et Signature