

Diplôme: Licence LMD

Domaine: Sciences et Technologies

Année d'étude: 2L-ST

Filière: Electromecanique

PV DE NOTES

Matière: Notions de Mesures

Groupe: Electromecanique 1

2022/2023

Enseignant: DAFRI M

| N° | Matricule | Nom,Prénoms | Ponderation | | |
|----------|-------------|-------------|-------------|-----|--|
| | | | RAT | TP | |
| 1 | 21/36038931 | | | | |
| 2 | 20/36037859 | | | 6,5 | |
| 3 | 21/36034784 | | | | |
| 4 | 21/36042677 | | | | |
| 5 | 20/36031254 | | | | |
| 6 | 18/36038563 | | | 3 | |
| 7 | 21/36042544 | | | | |
| 8 | 20/34017451 | | | | |
| 9 | 18/36038610 | | | | |
| 10 | 21/36039112 | | | | |
| 11 | 20/36031563 | | | | |
| 12 | 20/36031525 | | | | |
| 13 | 18/36043503 | | | | |
| 14 | 21/36034895 | | | | |
| 15 | 20/36031547 | | | 6 | |
| 16 | 20/36031520 | | | | |
| 17 | 20/36005159 | | | | |
| Endettes | | | | | |
| 1 | 20/36033436 | | | | |
| 2 | 18/8PSE4495 | | | | |
| 3 | 17/36043490 | | | | |
| 4 | 15/36045153 | | | | |
| 5 | 20/36034827 | | | 14 | |
| 6 | 20/36034065 | | | | |
| 7 | 19/36037965 | | | | |
| 8 | 19/36038013 | | | | |
| 9 | 19/36033937 | | | | |
| 10 | 20/36033930 | | | | |
| 11 | 20/36032777 | | | | |
| 12 | 19/36036697 | | | | |
| 13 | 20/36031544 | | | | |

Date et Signature