

**Diplôme: Licence**

**Domaine: Sciences et Technologies**

**Année d'étude: 2L-ST**

**Filière: Electrotechnique**

## **PV DE NOTES Examen final**

**Matière: Electrotecl    Groupe: Electrotechnique**

**Enseignant: Prof. BOULOUH Messaoud**

| N°              | Matricule   | Ponderation |        |       |       | Examen<br>Final 60% | OBS |
|-----------------|-------------|-------------|--------|-------|-------|---------------------|-----|
|                 |             | TD 20%      | MI 20% | DD..% | TP..% |                     |     |
| 1               | 21/36035331 |             |        |       |       | 5,8                 |     |
| 2               | 21/36034459 |             |        |       |       | 6,5                 |     |
| 3               | 19/36034702 |             |        |       |       | 4,1                 |     |
| 4               | 18/36036092 |             |        |       |       | 9,6                 |     |
| 5               | 19/36037684 |             |        |       |       | 5,4                 |     |
| 6               | 20/36032859 |             |        |       |       | 5,5                 |     |
| 7               | 20/36032227 |             |        |       |       | 13,9                |     |
| 8               | 20/36031605 |             |        |       |       | 3,6                 |     |
| 9               | 21/36004996 |             |        |       |       | 7,81                |     |
| 10              | 21/36054369 |             |        |       |       | 17                  |     |
| 11              | 21/36054372 |             |        |       |       | 14                  |     |
| 12              | 21/36043504 |             |        |       |       | 16,3                |     |
| 13              | 19/36036013 |             |        |       |       | Abs                 |     |
| 14              | 20/36032123 |             |        |       |       | 7,7                 |     |
| 15              | 21/36039549 |             |        |       |       | 8                   |     |
| 16              | 20/36032215 |             |        |       |       | 5,1                 |     |
| 17              | 21/36035755 |             |        |       |       | 12,7                |     |
| 18              | 21/36004508 |             |        |       |       | 11,8                |     |
| 19              | 19/473      |             |        |       |       | 9,6                 |     |
| 20              | 20/36032240 |             |        |       |       | 5,25                |     |
| 21              | 19/36034594 |             |        |       |       | Abs                 |     |
| 22              | 21/36043017 |             |        |       |       | 12,45               |     |
| <b>Endettes</b> |             |             |        |       |       |                     |     |
| 1               | 19/36034662 |             |        |       |       | 5,6                 |     |
| 2               | 19/36033619 |             |        |       |       | 7,7                 |     |
| 5               | 20/36031597 |             |        |       |       | 8                   |     |

**Consultation Mercredi le 31/05/2028 à 9h00 Bureau B2.6 au Département d'Electrotechnique**

Date et Signature

28/05/2023