



PV de Notes Final

Domaine: Sciences et Technologie

Parcours: Master1 - **Electromécanique**

Matière: Machines hydrauliques et pneumatiques

Crédit: 04

Unité d'enseignement: UEF1.1.2....

Coefficient: 02.

SEMESTRE: S1

Responsable de la matière: Frioui N....

Date de remise: 28 / 01 / 2024

| N° | Matricule | Pondération | | | | | | |
|----|-----------|-------------|----|-------------------|----------------------|--------|---------------------|--------------|
| | | TD | TP | Micro Interro. | Devoir à domicile | Exposé | contrôle continu | Examen Final |
| | | 20 | | 20 | | | 40 | 60 |
| 1 | 36033436 | | | | | | 11 | 8 |
| 2 | 8PSE4495 | | | | | | 11 | 11 |
| 3 | 646294 | | | | | | 10 | 0.5 |
| 4 | 36033520 | | | | | | 11 | 6.5 |
| 5 | 36037677 | | | | | | 14 | 19 |
| 6 | 34019251 | | | | | | 11 | 7 |
| 7 | 36030944 | | | | | | 15 | 14.5 |
| 8 | 36043490 | | | | | | 10 | abs |
| 9 | 36045153 | | | | | | - | - |
| 10 | 36031316 | | | | | | 13 | 10 |
| 11 | 36031462 | | | | | | 15 | 10 |
| 12 | 36034827 | | | | | | 11 | 6 |
| 13 | 36033558 | | | | | | 12 | 10 |
| 14 | 36034065 | | | | | | 13 | 11 |
| 15 | 36031632 | | | | | | 11 | 7 |
| 16 | 36037965 | | | | | | 11 | 4 |
| 17 | 34019567 | | | | | | 11 | 3 |
| 18 | 36035048 | | | | | | - | - |
| 19 | 36030909 | | | | | | 14 | 16 |
| 20 | 36038013 | | | | | | 12 | 12 |
| 21 | 36035639 | | | | | | 11 | 7 |
| 22 | 36033498 | | | | | | 11 | 7 |
| 23 | 36031661 | | | | | | - | - |
| 24 | 36032804 | | | | | | 13 | 11.5 |
| 25 | 36033930 | | | | | | 12 | 10 |
| 26 | 36035058 | | | | | | 12 | 13 |
| 27 | 36039242 | | | | | | - | - |
| 28 | 36033519 | | | | | | 10 | 0.5 |
| 29 | 36036539 | | | | | | - | - |
| 30 | 36033566 | | | | | | - | - |
| 31 | 36031544 | | | | | | 11 | 7 |
| 32 | 36030833 | | | | | | 11 | 4 |

Signature du responsable de la matière