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|  | **Département de Génie Mécanique**  | **Année universitaire : 2022/2023** |  |  |
|  | **Niveau d'étude :3 ème Année Licence**  |  |  |  |  |  |
|  | **Option : Construction Mécanique** |  |  |  |  |  |  |
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| **N°** |  | **Matricule** | **TD** | **MI** | **TP** | **Code** | **Exam** | **Après** | **MOY** | **MOY/RATT** |  |  |
| **Consultation** |  |  |
| **1** |  | **19/36037974** |   |   |   |   |  |  |  |  |  |  |
| **2** |  | **20/31000825** |   |   |   |   | **10** |  |  |  |  |  |
| **3** |  | **17/36044407** |   |   |   |   |  |  |  |  |  |  |
| **4** |  | **20/36034644** |   |   |   |   | **5** |  |  |  |  |  |
| **5** |  | **20/36031534** |   |   |   |   | **7** |  |  |  |  |  |
| **6** |  | **20/36030991** |   |   |   |   | **5** |  |  |  |  |  |
| **7** |  | **20/36031539** |   |   |   |   | **7** |  |  |  |  |  |
| **8** |  | **20/36032887** |   |   |   |   | **2** |  |  |  |  |  |
| **9** |  | **19/36034008** |   |   |   |   | **5** |  |  |  |  |  |
| **10** |  | **20/36031516** |   |   |   |   | **10** |  |  |  |  |  |
| **11** |  | **93/207839** |   |   |   |   |  |  |  |  |  |  |
| **12** |  | **20/36032218** |   |   |   |   | **11** |  |  |  |  |  |
| **13** |  | **19/36036622** |   |   |   |   |  |  |  |  |  |  |
| **14** |  | **20/36032286** |   |   |   |   | **12** |  |  |  |  |  |
| **15** |  | **20/36031522** |   |   |   |   | **10** |  |  |  |  |  |
| **16** |  | **16/31082801** |   |   |   |   |  |  |  |  |  |  |
| **17** |  | **16/36047835** |   |   |   |   |  |  |  |  |  |  |
| **18** |  | **19/36037246** |   |   |   |   | **5** |  |  |  |  |  |
| **19** |  | **20/36032898** |   |   |   |   | **8** |  |  |  |  |  |
| **20** |  | **19/3603791** |   |   |   |   | **5** |  |  |  |  |  |
| **21** |  | **20/36031535** |   |   |   |   | **8** |  |  |  |  |  |
| **22** |  |  |   |   |   |   |  |  |  |  |  |  |
| **23** |  | **20/36031549** |   |   |   |   | **7** |  |  |  |  |  |
| **24** |  | **19/36036745** |   |   |   |   | **11** |  |  |  |  |  |
| **25** |  | **20/36030728** |   |   |   |   | **11,5** |  |  |  |  |  |
| **26** |  | **20/36031461** |   |   |   |   | **8** |  |  |  |  |  |
| **27** |  | **18/36036647** |   |   |   |   |  |  |  |  |  |  |
| **28** | **ZAHI BAHA EDDINE** | **19/36036516** |   |   |   |   | **10** |  |  |  |  |  |
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