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|  | **Département de Génie Mécanique**  |  |  |  | **Année universitaire : 2022/2023** |
|  | **Niveau d'étude :3 ème Année Licence**  |  |  |  |  |  |  |
|  | **Option : Construction Mécanique** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  **PV DE NOTES**  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Matiére : Construction Mécanqiue 2** |  | **Enseignants: Pr. BEZAZI Abderrezak** |
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|  |  |  |  |  |  |  |  |  |  |  |
|   |  | **Matricule** | **TD** | **MI** | **TP** | **Code** | **Exam** | **Après** | **MOY** |  |
| **1** | **Consultation** |  |
|  | **19/36037974** | **Abs** |   |   |   | **Abs** |  | **#####** |  |
| **2** |  | **20/31000825** | **14,50** |   |   |   | **11,25** |  | **12,55** |  |
| **3** |  | **17/36044407** | **14,25** |   |   |   | **7,25** |  | **10,05** |  |
| **4** |  | **20/36034644** | **12,50** |   |   |   | **3,00** |  | **6,80** |  |
| **5** |  | **20/36031534** | **15,00** |   |   |   | **9,50** |  | **11,70** |  |
| **6** |  | **20/36030991** | **13,50** |   |   |   | **6,00** |  | **9,00** |  |
| **7** |  | **20/36031539** | **13,00** |   |   |   | **4,75** |  | **8,05** |  |
| **8** |  | **20/36032887** | **12,50** |   |   |   | **Abs** |  | **#####** |  |
| **9** |  | **19/36034008** | **14,25** |   |   |   | **7,25** |  | **10,05** |  |
| **10** |  | **20/36031516** | **15,00** |   |   |   | **10,50** |  | **12,30** |  |
| **11** |  | **93/207839** | **Abs** |   |   |   | **Abs** |  | **#####** |  |
| **12** |  | **20/36032218** | **15,00** |   |   |   | **12,00** |  | **13,20** |  |
| **13** |  | **19/36036622** | **Abs** |   |   |   | **Abs** |  | **#####** |  |
| **14** |  | **20/36032286** | **15,00** |   |   |   | **12,50** |  | **13,50** |  |
| **15** |  | **20/36031522** | **13,50** |   |   |   | **6,50** |  | **9,30** |  |
| **16** |  | **16/31082801** | **Abs** |   |   |   | **Abs** |  | **#####** |  |
| **17** |  | **16/36047835** | **13,00** |   |   |   | **7,00** |  | **9,40** |  |
| **18** |  | **19/36037246** | **12,50** |   |   |   | **1,00** |  | **5,60** |  |
| **19** |  | **20/36032898** | **13,50** |   |   |   | **7,75** |  | **10,05** |  |
| **20** |  | **19/3603791** | **13,00** |   |   |   | **4,50** |  | **7,90** |  |
| **21** |  | **20/36031535** | **12,00** |   |   |   | **8,75** |  | **10,05** |  |
| **22** |  | **92/362792** | **Abs** |   |   |   | **Abs** |  | **#####** |  |
| **23** |  | **20/36031549** | **13,00** |   |   |   | **8,25** |  | **10,15** |  |
| **24** |  | **19/36036745** | **13,50** |   |   |   | **9,50** |  | **11,10** |  |
| **25** |  | **20/36030728** | **13,50** |   |   |   | **8,00** |  | **10,20** |  |
| **26** |  | **20/36031461** | **14,00** |   |   |   | **4,50** |  | **8,30** |  |
| **27** |  | **18/36036647** | **Abs** |   |   |   | **Abs** |  | **#####** |  |
| **28** |  | **19/36036516** | **14,50** |   |   |   | **9,50** |  | **11,50** |  |
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|  |  |  |  |  |  | **Date et signature**  |  |
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