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|  | **Département de Génie Mécanique** | | | | |  | **Année universitaire : 2022/2023** | | | |
|  | **Niveau d'étude :3 ème Année Licence** | | | | |  |  |  |  |  |
|  | **Option : Construction Mécanique** | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **PV DE NOTES** | | |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | **Matiére :projet professionnel et gestion des entreprises** | | | | **Enseignants: ……………………………** | **,** | H,Bouchelaghem | |
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|  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Matricule** | **TD** | **MI** | **TP** | **Code** | **Exam** | **Après** | **MOY** |  |
| **1** | **Consultation** |  |
|  | **19/36037974** |  |  |  |  |  |  |  |  |
| **2** |  | **20/31000825** |  |  |  |  | **13** |  |  |  |
| **3** |  | **17/36044407** |  |  |  |  |  |  |  |  |
| **4** |  | **20/36034644** |  |  |  |  | **11** |  |  |  |
| **5** |  | **20/36031534** |  |  |  |  | **12** |  |  |  |
| **6** |  | **20/36030991** |  |  |  |  | **12,75** |  |  |  |
| **7** |  | **20/36031539** |  |  |  |  | **12** |  |  |  |
| **8** |  | **20/36032887** |  |  |  |  | **12** |  |  |  |
| **9** |  | **19/36034008** |  |  |  |  | **12** |  |  |  |
| **10** |  | **20/36031516** |  |  |  |  | **14,5** |  |  |  |
| **11** |  | **93/207839** |  |  |  |  |  |  |  |  |
| **12** |  | **20/36032218** |  |  |  |  | **14,5** |  |  |  |
| **13** |  | **19/36036622** |  |  |  |  | **16,25** |  |  |  |
| **14** |  | **20/36032286** |  |  |  |  | **18,5** |  |  |  |
| **15** |  | **20/36031522** |  |  |  |  | **16,75** |  |  |  |
| **16** |  | **16/31082801** |  |  |  |  | **15,75** |  |  |  |
| **17** |  | **16/36047835** |  |  |  |  | **10** |  |  |  |
| **18** |  | **19/36037246** |  |  |  |  | **11** |  |  |  |
| **19** |  | **20/36032898** |  |  |  |  | **14,75** |  |  |  |
| **20** |  | **19/3603791** |  |  |  |  | **12** |  |  |  |
| **21** |  | **20/36031535** |  |  |  |  | **12,5** |  |  |  |
| **22** |  | **92/362792** |  |  |  |  |  |  |  |  |
| **23** |  | **20/36031549** |  |  |  |  | **15,5** |  |  |  |
| **24** |  | **19/36036745** |  |  |  |  | **13** |  |  |  |
| **25** |  | **20/36030728** |  |  |  |  | **17,75** |  |  |  |
| **26** |  | **20/36031461** |  |  |  |  | **14,75** |  |  |  |
| **27** |  | **18/36036647** |  |  |  |  |  |  |  |  |
| **27** |  | **19/36036516** |  |  |  |  | **12,75** |  |  |  |
|  |  |  |  |  |  |  | **Date et signature** | |  |  |
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